

REGISTRATION FORM  
VFW STATE CONVENTION  
EMBASSY SUITES  
300 TALLAPOOSA STREET  
MONTGOMERY, AL 36104

June 8 – 11, 2023

MAIL TO: STATE OF ALABAMA, VFW  
1231 CARMICHAEL WAY  
MONTGOMERY, AL 36106

OR FAX TO: 334-270-9056 OR EMAIL TO: [ALVFW@YAHOO.COM](mailto:ALVFW@YAHOO.COM)

**THIS FORM MUST BE SUBMITTED PRIOR TO RESERVATIONS BEING MADE**

POST/AUXILIARY NUMBER \_\_\_\_\_  
(Please Print – one name per line please)

NAME \_\_\_\_\_  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_

Registration \_\_\_\_\_ X \$50. each = \_\_\_\_\_ Enclosed

Credit Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ Code: \_\_\_\_\_

Complete Billing Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Email address \_\_\_\_\_

**DEADLINE FOR REGISTRATION IS JUNE 5, 2023. YOU MUST BE REGISTERED WITH THE DEPARTMENT HEADQUARTERS TO GET THE REDUCED RATE FOR RESERVATIONS.**

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For Department Use Only

Date Received \_\_\_\_\_ Check # or CC Auth # \_\_\_\_\_ Check or Charge Amount \_\_\_\_\_